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Beyond the Territorial Fix: Regional Assemblages, Politics and Power

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ALLEN J. and COCHRANE A. (2007) Beyond the territorial fix: regional assemblages, politics and power, *Regional Studies* **41**, 1161–1175. The idea of regions as territorially fixed in some vital political sense is a stubborn conception, one that is both mobilized to pursue selective interests and to establish regional identities. To assert that regions are political constructs, however, is not to say that such bounded, territorial entities enclose all the political relations that produce them. This paper puts forward a relational view of the region based upon an assemblage of political actors, some public, some private, where elements of central and local government are 'lodged' within the region, not acting above or below it. Using examples drawn from governing agencies across and beyond the south-east of England, it is shown how a more diffuse form of governance has given rise to a spatially discontinuous region. This is grounded in an exposition of the political assemblage that is Milton Keynes today, with its provisional, cross-cutting mix of institutional agencies, partnerships, businesses and interest groupings engaged in a 'politics of scale' exercise to fix the region.

Region Assemblages Power Politics Governance Networks

ALLEN J. et COCHRANE A. (2007) Au-delà de la délimitation territoriale fixe: les regroupements régionaux, la politique et le pouvoir, *Regional Studies* **41**, 1161–1175. D'un important point de vue politique, l'idée que la région constitue une zone bien délimitée fixe est une notion obstinée, dont on se sert afin de poursuivre des intérêts particuliers et d'établir des identités régionales. Cependant, affirmer que la région est une structure politique ne veut pas dire que de telles délimitations territoriales embrassent tous les rapports politiques qui les créent. Cet article cherche à avancer un point de vue relationnel de la région fondé sur un regroupement d'agents régionaux politiques, les uns publics, les autres privés, où des éléments des administrations centrale et locale se sont 'logés' au sein de la région et n'agissent ni au niveau supérieur, ni au niveau inférieur. A partir des exemples puisés dans des agences publiques à travers et au-delà du Sud-est de l'Angleterre, on montre comment une forme de gouvernance plus diffuse a donné naissance à une région géographiquement discontinue. Cela est fondé sur une présentation d'un regroupement d'aujourd'hui, à savoir Milton Keynes, étant donné son mélange provisoire d'agences institutionnelles, de partenariats, de commerces et de groupes d'intérêt qui se chevauchent et qui s'engagent dans une action de 'politique à l'échelle' afin de bien délimiter la région.

Région Regroupements Pouvoir Politique Gouvernance Réseaux

ALLEN J. und COCHRANE A. (2007) Jenseits der territorialen Festlegung: regionale Versammlungen, Politik und Macht, *Regional Studies* **41**, 1161–1175. Die Idee der Regionen als in einem wesentlichen politischen Sinn territorial festgelegt ist eine hartnäckige Vorstellung, die sowohl zur Durchsetzung selektiver Interessen als auch zur Festlegung regionaler Identitäten mobilisiert wird. Die Feststellung, dass es sich bei Regionen um politische Konstrukte handelt, besagt jedoch nicht, dass in solchen eingegrenzten territorialen Einheiten sämtliche politischen Beziehungen angesiedelt sind, die sie hervorbringen. Dieser Beitrag enthält eine relationale Perspektive der Region aufgrund einer Versammlung politischer Akteure aus dem öffentlichen und privaten Bereich, wobei die Elemente der Zentral- und Lokalregierung innerhalb der Region, untergebracht sind, also nicht ober- oder unterhalb dieser Ebene wirken. Anhand der Beispiele von Regierungsbehörden im Südosten Englands und darüber hinaus zeigen wir eine diffusere Form der Regierungsführung, die eine räumlich unterbrochene Region hat entstehen lassen. Diese Darstellung beruht auf einer Beschreibung der politischen Versammlung, aus der Milton Keynes heute besteht: einer provisorischen, ungeordneten Mischung aus institutionellen Agenturen, Partnerschaften, Unternehmen und Interessensgruppen, die sich an einer Übung der 'Maßstabpolitik' zur Festlegung der Region beteiligen.

Region Versammlungen Macht Politik Regierungsführung Netzwerke

ALLEN J. y COCHRANE A. (2007) Más allá de una seguridad territorial; reuniones, política y poder regionales, *Regional Studies* **41**, 1161–1175. La idea de las regiones como territorios fijos en algún sentido político vital es un concepto persistente que se usa para apoyar intereses selectivos y establecer identidades regionales. Sin embargo, sostener que las regiones son construcciones políticas no significa decir que estas entidades territoriales y confinadas contienen todas las relaciones políticas que las producen. En este ensayo proponemos una visión relacional de la región en función de un conjunto de protagonistas políticos, algunos públicos y

otros privados, en el que los elementos del gobierno central y local están ‘alojados’ en la misma región sin que actúen ni por encima ni por debajo de este nivel. Con ejemplos extraídos de organizaciones gubernamentales en el sureste de Inglaterra y más allá de esta región, demostramos que una forma más difusa de gobernanza ha desembocado en una región espacialmente discontinua. Esta representación se basa en la descripción de reunión política que en Milton Keynes consta de una combinación provisional e intersectorial de agencias institucionales, sociedades, negocios y grupos de interés que participan en un ejercicio de ‘políticas de escala’ para asegurar la región.

Región Conjuntos Poder Políticas Gobernanza Redes

JEL classifications: R50, R58

INTRODUCTION

In *Rethinking the Region* (ALLEN *et al.*, 1998), the authors of the current paper (and Doreen Massey) were at pains to stress that regions are ‘a series of open, discontinuous spaces constituted by the social relationships which stretch across them in a variety of ways’ (ALLEN *et al.*, 1998, p. 5). They are formed out of a nexus of relations and connections, much of which takes its shape from elsewhere. In today’s language, regions are a product of networked flows and relations fixed in a more or less provisional manner. The concern was to show the South East of England as a neo-liberal heartland, the product of overlapping social, political and economic relations, which stretched across space in ways that showed little or no respect for the regional boundaries imposed upon them. Massey has gone on to emphasize the importance of understanding ‘space as an open and ongoing production’ (MASSEY, 2005, p. 55), rather than trying to capture it as some fixed expression of territory. This relational approach is consistent with a number of other attempts to capture the uncertain ways in which regions are created and recreated through networked social relationships (for example, AMIN, 2004; PAASI, 2001).

Yet such attempts have clearly not dispelled the doubts and suspicions that the case against a vision of bounded, territorially fixed regions has been exaggerated (JONES and MACLEOD, 2004). Perhaps understandably, the urge to draw lines around spatial regions, to know the limits of political authority, is one that is not easy to stifle. It does, after all, chime with many everyday political practices in a way that the symbolism of a more diffuse, somewhat nebulous, regionalism does not. Indeed, the authors were only too aware that their conceptualization of the region sat uneasily with attempts to define or understand regions through clusters of connected economic activities – as pre-existing ‘crucibles’ of growth (WARD and JONAS, 2004, explore similar issues). The authors were also markedly conscious that it fits still more uneasily with visions of regions as territorially bounded *political* constructions through which traditional forms of electoral accountability can be delivered. Much of the argument, it has to be said, was couched in economic terms – growth mechanisms, neo-liberal market forces, and such – which fit well with the language of network

and flows. Rightly or wrongly, however, political institutions, lend themselves to the language of territory, fixity and boundaries. They evoke a sense of embeddedness in their performance and practice, one that is echoed in recent discussions about the potential of regional politics (where the drive to elected assemblies in England – mimicking the ‘regional’ structures of Europe, Germany, Spain and maybe even French decentralization – nonetheless ended in failure for the regional agenda when the North East of England voted against such an assembly) (RALLINGS and THRASHER, 2006).

Even with the onset of a more pluralist governance discourse and the wider range of institutional actors that such a shift entails, it could be argued that the territorial focus has remained much the same, despite a more flexible spatial vocabulary that speaks about regionalization and the re-scaling of the state. While a focus on territoriality may not necessarily imply the existence of fixed and stable boundaries (for example, MORGAN, 2002) in many respects the vocabulary has remained trapped within a framework that attempts to identify new territorial settlements, even if the size and nature of the territories has changed, from neighbourhoods – and parishes – to city-regions and beyond, with some suggesting that city-regions may provide the basis for a new territorial political fix, albeit with ‘fuzzy’ boundaries and through the building of ‘coalitions for change’ rather than the creation of new institutions through structural reform (HARDING *et al.*, 2006, p. 37). The British government’s White Paper on local government published in 2006 similarly celebrates the existence of city-regions while offering little in practical terms beyond support for ‘multi-area agreements’ between local councils (DEPARTMENT FOR COMMUNITIES AND LOCAL GOVERNMENT, 2006). Even if it is recognized that no particular scale currently has ‘primacy’, there seems to be an expectation that this is just a transitory phenomenon (for example, JESSOP, 2006a).

It would seem that the language of territorial politics is not only stubborn, but equally that it cannot simply be wished away by some conceptual wand, since it is itself a powerful political construction (HUDSON, 2006; JONES and MACLEOD, 2004; PAASI, 2002, 2004). Assemblies, regional development agencies, and the like, are performed as territorial entities that

try to hold down the fluid elements of global life in the general interest of their 'regions' – seeking to generate fixity 'through processes of government and governance' (GOODWIN *et al.*, 2005, p. 423). Regional political institutions define themselves in relation to 'other regions', both in order to compete for public funds and to give them an identity around which it is possible to mobilize other forms of support. In doing so, they represent themselves as coherent, collaborative entities that have to compete and learn. However, and this is to acknowledge the point, the outcome is always a political construction. The diverse ways in which the 'coherence' of a region is constructed and acted upon by different, and often new, political actors is the result of a complex set of political mobilizations at any one point in time (constructing regions as 'imagined communities') (KEATING *et al.*, 2003). In short, as the authors stressed in their account of the South East of England as a neo-liberal growth region, the invention and re-invention of regions is a constant.

What appears to be less well understood, however, is that at the current political moment regions are being remade in ways that directly undermine the idea of a region as a meaningful territorial entity. As the authors see it, the governance of regions, and its spatiality, now works through a looser, more negotiable, set of political arrangements that take their shape from the networks of relations that stretch across and beyond given regional boundaries. The agencies, the partnerships, the political intermediaries, and the associations and connections that bring them together, increasingly form 'regional' spatial assemblages that are not exclusively regional, but bring together elements of central, regional and local institutions. In the process, the authors believe that a more fluid set of regional political relationships and power-plays has emerged that call into question the usefulness of continuing to represent regions politically as territorially *fixed* in any essential sense.

The first part of the papers restate the authors' sense of regions, and specifically the South East of England, as relational yet interdependent spaces that are open to reinvention as politically meaningful spatial entities. In particular, the paper tries to show how, of late, a set of governing agencies across and beyond the South East have mobilized around a more discontinuous definition of 'the region' to secure their political and economic agendas. Following that, the paper addresses some of the more recent networked governance structures that have been put in place, both regionally and nationally, and the role played by political and business intermediaries who 'run' the networks by brokering connections, 'transferring' policies and, more generally, mobilizing interdependencies. Tangled and cross-cutting in their relationships, the actions of these 'regional elites' or, perhaps more accurately, quasi-elites, arguably underpin much of what passes as 'multi-level governance' and would perhaps be better captured by the mix of distanced and proximate actions that constitute more recent

forms of networked regional governance. The third section attempts to illustrate the complex spatiality of contemporary governance structures through the networked mobilizations that have reinvented the 'regional' politics of Milton Keynes since the 1990s. More pointedly, the authors hope to show that regional polities no less than regional economies may be seen to take their shape from the open, discontinuous spaces that are called here 'the region'. Finally, the authors draw out some of the implications of this view for what may be termed 'regional' assemblages of power.

THE REINVENTION OF THE SOUTH-EAST OF ENGLAND

Elsewhere, the authors have forcefully argued that, in the 1980s and 1990s, the 'South East' was best understood as a 'growth' region, and specifically a region of neo-liberal growth (ALLEN *et al.*, 1998). Its national dominance was expressed through this understanding, which reflected a particular confluence of political, cultural and economic dynamics (also AMIN *et al.*, 2003). Although the South East was presented as a model of deregulated growth, in practice it relied on a high degree of state intervention, both to achieve particular forms of 'deregulation' which tended to advantage the South East and to deliver significant investment in large-scale infrastructure (for example, investments associated with road construction, from by-passes to the M25, the outer circular road around London). In other words, if this was a 'neo-liberal' region it was not some sort of inevitable outcome of inexorable global market forces but was rather the product of a clearly articulated state strategy, which was underpinned by substantial investment in social, as well as economic, infrastructure. In this discussion, it is important to restate that the 'South East' with which the authors are concerned is not limited to the government region; that is, the 'region' of the regional assembly, the government office or the regional development agency. The authors continue to approach the South East through its status as a growth region and the cross-cutting social and political, as well as economic, dynamics associated with that understanding. This means not only that it stretches far beyond the 'standard' region for some forms of economic and cultural relationships (for example it reaches to Cambridge through the threads connected to the high technology industries, and likewise is pulled towards Wiltshire by the strands of the luxury – 'country' – housing market, as well as embracing the M4 corridor), but also that there are substantial spatio-social discontinuities within it – holes and hot spots (the holes represented by many of the cities and towns on the coastal fringe, such as Hastings and some on the Isle of Wight, as well as the old mining areas of North Kent, the legacies of Fordism such as Slough and

Luton, and the hot spots represented by Gatwick airport, developments around Heathrow, the Western 'edge' and the new town of Milton Keynes).

From this perspective, the region itself is territorially discontinuous, in the sense that some places officially defined as being in the South East turn out not to be (for example, much of Kent and the coastal South; ROBSON *et al.*, 2006) while other places located far away from the accredited borders of the region should be seen as part of it, precisely because they are so tightly connected through dense networks of economic and cultural relations. Such a claim is perhaps less contentious these days as material developments have prompted reflections which focus on the identification of a 'Greater South East'. In some respects, the interpretation of the region is consistent with the approach adopted by GORDON (2003, 2004), who has argued strongly for the identification of a 'greater' South East as a super region, as 'a regionalized version of London' (GORDON, 2004, p. 41). In a similar vein, drawing on evidence from the 2001 Census, DORLING and THOMAS (2004) have sought to reinterpret the South East as a newly emergent metropolis, while HALL *et al.* (2006) have identified it as a global 'polycentric metropolis' or 'polycentric mega-region' – a polycentric urban system. Although BUCK *et al.* (2002) are primarily concerned with London, they, too, confirm that the economic strengths of the metropolitan region are associated with the region's fringes as much as its core. There is, of course, still a danger in all this that the task is defined as being to identify some new, more or less fixed, set of boundaries for this emergent region and the authors remain sceptical of any such attempts, even as the boundaries are shifted ever further outwards.

More significant is the fact that the limitations of the official region are not merely of theoretical concern, but are also reflected in the practical challenges faced by regional institutions and their parent organizations across and beyond the South East. The fundamental problem of seeking to contain dynamic growth in formal structures of territorial governance, for instance, is reflected in recent plans for 'sustainable communities' which, in turn, have led to the identification of 'sub-regions' that cut across official regional boundaries. Strategies have been developed for growth sub-regions in Ashford, the Thames Gateway, Milton Keynes and the South Midlands, and the London–Stansted–Cambridge–Peterborough corridor (ODPM, 2003, 2004). In practice, however, only Ashford, can be contained within the official region and its linkages are predominately into Europe. The Thames Gateway incorporates parts of the South East, the East of England and London; Milton Keynes and the South Midlands stretches across the South East, the East of England; London–Stansted–Cambridge–Peterborough reaches across London and the East of England. Even the documents produced within the frame of the

official regionalism increasingly acknowledge the significance of what they call the Greater South East (for example, SEEDA, 2006, p. 8) or what is (more dismissively it seems) labelled a super-region by those seeking to foster development in the city-regions clustered around England's 'core cities' beyond the reach of London (for example, MARVIN *et al.*, 2006, pp. 44–45).

Indeed, MARVIN *et al.* (2006) argue that the current position is one in which there is an 'implicit' regional strategy that tends to benefit the so-called 'London super-region'. The main drivers of this unspoken strategy are identified as responses to 'market failure', which are specifically expressed in initiatives such as the Sustainable Communities Plan and associated with infrastructural investment intended to ensure that there is sufficient 'affordable' housing for key workers in the region (for example, RACO, 2007). Moreover, 'place blind' investments in key areas such as higher education and research tend apparently to favour the region because of its concentration of elite knowledge-based institutions, as do investments that reflect London's special national status (most recently expressed in those associated with the 2012 Olympics, but also apparent, for example, in airport investment). Even before the arrival of the Olympics, the scale of the investment in 'sustainable development' promised for the Thames Gateway far outstripped anything promised for any of England's other urban areas (RACO, 2005).

Yet, to all intents and purposes, what such reflections add up to is an attempt to 'contain' the sprawling effects of growth within larger bounded regions, whether labelled 'great' or 'super' in style.

Somewhat paradoxically, however, the new – more explicitly – regionalized structures that have emerged in England over the last ten years have actually served to strengthen the South East's position, precisely because of the way that regional actors have re-imagined themselves as players within this changing settlement. Politically motivated definitions of the region have consolidated around a new, more or less bounded, vision of the South East and its 'sub-regions'. For the first time it would seem, the South East has had to be actively constructed as a 'region', rather than simply be the place through which the nation is defined (for example, AMIN *et al.*, 2003; COCHRANE, 2006a, b). The regionalization of the South East – its re-imagination as a region – has opened up spaces for new policy actors and has also, in effect, led to the 'region' playing a rather different role within the policy imaginary that constitutes the UK. Nationally, the South East is constructed as a key driver of economic success; within the EU it is repositioned as a metropolitan region under pressure to maintain and improve its competitive position and specifically to transform itself into a knowledge economy; globally, of course, it is presented as facing dramatic challenges from the newly emergent city

regions of Pacific Asia (COCHRANE, 2006a). Just as some regions have been recast as underperforming and so in need of renewal, so the South East is increasingly presented as the model for the rest (PIKE *et al.*, 2006b; FOTHERGILL, 2005).

In this context, the political driving force of the new regionalism is clear. The strap-line of the South East of England Development Agency (SEEDA) promises that it is 'Working for England's World Class Region', yet also emphasizes that the South East is the 'driving force of the UK's economy' or the 'powerhouse of the UK economy' (also MUSSON *et al.*, 2002; SEEDA 1999, 2002a, b). In other words, the drive to regional competitiveness is identified as a British as well as a global imperative. Likewise, the aim of the South East's Regional Economic Strategy for 2002–2012 is to ensure that the region is acknowledged to be one of the 15 'top performing regional economies' in the world (SEEDA, 2002b, p. 8) and if it fails to claim its rightful place among Europe's elite regions then, it is implied, the UK (and the UK's other regions, cities and devolved nations) will also suffer. The most recent Regional Economic Strategy is perhaps somewhat less confident about the position of the South East, identifying it as one of the 'most prosperous regions globally', but performing relatively weakly against them and facing a series of challenges (SEEDA, 2006, pp. 7–8, 21–28). Nevertheless, the overall vision remains upbeat – to ensure 'that the South East will be a world class region achieving sustainable prosperity' (SEEDA, 2006, p. 29).

What this amounts to is that the South East, or rather its governing agencies, have learnt to mobilize the language of regionalism in order to justify an active growth politics, albeit one suitably moderated to incorporate the demands of sustainability, itself mobilized politically by residents keen to preserve the amenities of the Home Counties. This is a political process through which differences are negotiated without ever being made explicit or subject to open political challenge. In this context, the South East's county councils sponsored the Institute of Public Policy Research (IPPR) to undertake a Commission on Sustainable Development in the region with an agenda focused not only on the maintenance of regional prosperity, but also on the enhancement of its environment and the improvement of the quality of life of its residents. The significance of this initiative is that it provides political weight aimed at moderating the impact of the growth agenda – a means of avoiding accusations of 'nimbyism' by mobilizing environmental and other arguments (for example, FOLEY, 2004; EVERY and FOLEY, 2005; COMMISSION ON SUSTAINABLE DEVELOPMENT, 2005). Similar concerns have found their way into the more formal language of the Integrated Regional Framework prepared on behalf of the South East Regional Assembly (SEERA) and a range of other agencies, including the Government Office of

the South East (GOSE), SEEDA, the Environment Agency and the Department of Health (SEERA *et al.*, 2004).

Above all, this has involved a process of negotiation between government and regionally-based agencies which, in the process of mobilizing around spatial approximations of the region to steer decisions in their favour, distend and distort the geographies of the South East to suit their own political ends. In doing so, however, they seem to deny the territorially discontinuous nature of the regional inventions, which they themselves perform and operate through. Ironically, this perhaps can itself be seen as the product of newly emerged regional governance structures that have led to, and indeed reflect, more tangled arrangements of power.

NEW POLITICAL ARRANGEMENTS

SANDFORD (2005) is persuasive in suggesting that the new regional governance institutions in England have, in a relatively short time period, become a taken for granted feature of sub-national governance throughout the country and not just in the traditional 'regions', those which have been identified as 'distressed areas' since the 1930s. While there has clearly not been a devolution of political authority along the same lines as in Scotland or Wales, what is emerging elsewhere is a more fragmented collection of institutions and agencies whose members come together in a series of networked relationships, fostered through involvement in formal and informal forums. There is, in Sandford's view, increasing evidence that 'a distinctive *system* of governance is developing in the English regions' (SANDFORD, 2005, p. 2) based around relationships of this sort, rather than traditional structures of government. Indeed, he goes on to argue that it is possible to identify a series of relatively autonomous institutions of the region, such as regional networks, regional development agencies and regional chambers (made up of local authority representatives and representatives of business, the voluntary and community sectors), as well as government agencies that are located within its spatial remit, yet remain directly responsible to the centre.

Across the South East of England, a range of governance agencies has emerged of late, some more explicitly engaged in making up the region and defining their own role within it than others, which survive and operate within the context of more diffuse and fragmented forms of governance. The existing governance structures of the Greater South East include an elected assembly and elected mayor in London, regional chambers supposedly representing 'stakeholders', three regional development agencies, three regionally based central government offices, regional and London-wide local government associations, and much more. But

this fragmentation does not necessarily mean that the arrangement is politically muddled. On the contrary, the nature of the overlapping and intersecting sets of formal and informal institutional arrangements helps to ensure that the broad direction of policy is more or less taken for granted, in a form that JESSOP (2004) calls 'metagovernance' yet without the necessity for a 'metagovernment'. Such political coherence, however, is not matched by an equivalent regional coherence. It would seem that a spatial tension has been 'built in' to the new governance arrangements where the more networked forms jostle with the new territorial imaginaries of the South East.

In fact, the search for bounded territories, within which electoral accountability may be constructed or state authority mobilized, has actively understated the emergence of different sorts of politics and forms of governance. In practice, it has proved impossible to construct institutional arrangements that can be captured by existing regional boundaries. This is perhaps most immediately apparent in the creation of a number of cross-regional planning areas and partnership agencies in the context of the central government sponsored Sustainable Communities Plan, whose ambition is to deliver housing on a scale that is capable of underpinning continuing 'regional' and thus national growth (ODPM, 2003). Arrangements in the major growth areas, as noted, stretch across existing regional boundaries and link together government departments, government sponsored agencies and new 'partnership' institutions (including a series of so-called local delivery vehicles), although none of them are fixed or set in their geography. Again, one is witnessing political relationships and linkages that stretch beyond and cross-cut the official region's already porous boundaries.

It is tempting to believe that these emergent arrangements may constitute or provide spaces of representation for regional elites, but this would be to exaggerate the status of such elites, as well as implying that one is seeing the creation of a more homogeneous, regionally based economic and political formation than exists in practice. As JOHN *et al.* (2002, p. 734) confirm, 'elite networks rarely identify with the South East region, nor do they mobilize behind regional institutions' (also COCHRANE, 2006b). Instead it may be better to think of the new political actors as forces operating in a looser, less centred system, mobilizing through networks rather than through conventional hierarchical arrangements.

Within this more complex spatiality of governance, professional 'elites', including the growing band of consultants (not for profit, like the IPPR, as well as private), increasingly act as intermediaries brokering connections or translating policies between agencies, to deliver the politics of the day to day by 'facilitating' different interests and activities (SANDFORD, 2005). Less obvious in terms of their role in 'directing' operations and more distanced in their relationships than traditional

elites, the regional professionals nonetheless share a similar positioning in the new forms of governance to facilitators, brokers and policy assemblers (see also the discussion of what he calls the 'regional service class' in LOVERING, 1999). It is this that increasingly gives them their status as part of the wider governance structures.

MULTI-LEVEL GOVERNANCE AND BEYOND

One attempt to capture these new developments draws upon the notion of multi-level governance, a concept borrowed from political science and, in particular, from debates generated by the experience of the European Union and, more specifically, the working of the structural funds (BACHE and FLINDERS, 2004; HOOGE and MARKS, 2003; WARLEIGH, 2006). It implies not only that 'governments' exist at a range of different geographical levels or scales, but also that they are increasingly interdependent and involved in a continuing process of negotiation across a range of policy fields. The notion of multi-level governance goes further to suggest that it is not just governments that matter, but also the relationships between, and the interdependence of, governments and non-governmental organizations and agencies. This approach seeks to locate the formal institutions of government alongside, but also within, more complex forms of networked governance.

In that respect, multi-level governance provides a starting point to think about emergent forms of regional politics, although its limitations as an explanatory device quickly reveal themselves. One relates to its continued focus on relationships between governments; in other words, the significance of governance as a form of governing within which a range of actors, including but not exclusively governments, may be engaged, loses its force as the process is reinterpreted as one defined through intergovernmental relations. Similarly, the continued focus on levels of government positioned within nested hierarchies and the emphasis on forms of vertical interdependence tends, as Jessop notes, to underplay the 'tangled and shifting nature of dominant, nodal, and marginal levels of government in different areas' (JESSOP, 2006b, p. 151; also 2005). Jessop himself favours the use of the term multi-scalar governance as an alternative, although some of the same criticisms that he directs at multi-level governance can be levelled at the alternative if the (geographical) term 'scale' is simply substituted for the (institutionalist) term 'level', since 'scales' and 'levels' are too often understood as fixed, rather than relational concepts.

It is, however, difficult to avoid the fact that no matter how malleable the concept of scale has become – even when understood relationally – there is an implicit hierarchization of space that makes it

difficult to entertain the kinds of transverse connection mobilized by the professional and business elites who configure the new governance arrangements. Geographical scale, as an ordering concept, is not without its uses as an indicator of the limits of jurisdictional or administrative spatial authority, but too often it is overextended in its use to frame processes that exceed or cross cut scalar boundaries (BRENNER, 2001; JONAS, 2006; MARSTON *et al.*, 2005). At worst, scale is used to pre-define the boundaries of institutional activity before the political relationships and connections have been traced and understood. In trying to capture and understand something like the development of fast policy transfer, for example, where ideas are brokered between agencies and institutions in ways that belie regional boundary markers, a scalar ontology of whatever kind would produce a rather fore-shortened version of events (see, for example, PECK's, 2002, p. 357, account of the 'transcalar slipperiness of workfarist discourses and practices'). Even as the 'region' of the South East is redefined in policy discourse, the more mediated relationships between different bodies, partners and organizations multiply the possibilities for political intervention at different moments and within a range of institutional settings that loosen defined distances and scaled territories (ALLEN, 2004).

This, then, is to recognize that an ongoing 'politics of scale', where politicians and professionals mobilize around a particular spatial representation of the region and act upon it, does not mean that the *actual* spatial forms of governance are also contained within the boundaries of the reinvented region. The two forms of political mobilization represent quite different kinds of power-play and lead to the possibility of different types of political opportunity. The belated construction of the 'official' South East as a 'region', for instance, has opened up a different kind of geographical potential for the region. In the past, the debate about regional policy has focused on differences in wealth between regions, but now each region has the task of identifying its own problems of social exclusion that need to be tackled. This brings with it the possibility of finding new ways of mobilizing resource through the new machineries of governance. The authors have already noted the way in which the most recent SEEDA strategy focuses on the 'challenges' the region faces, but intraregional inequality has also become a significant focus of attention. A sharp contrast is drawn between the region's Western growth belt and its coastal fringes to the East and South, which face problems of decline (in both tourism and other traditional industries). The old mining areas of north Kent and others with concentrations of declining industries, particularly those associated with defence or port activities, are also identified as suitable cases for policy intervention (SEEDA, 2002b, pp. 12–14). In this context, therefore, there is an explicit focus on 'tackling disadvantage' within the region

(as the politics of the regional begging bowl finds an expression even in England's most prosperous region) at the same time as any discussion of redistribution between regions is more or less explicitly removed from the agenda (thus making explicit the implicit national strategy identified by MARVIN *et al.*, 2006; also FOTHERGILL, 2005).

Were it not for the new machineries of governance, however, such political strategies might not have evolved in quite this manner. The next section outlines in greater detail the particular spatial assemblage of governance that has shaped the politics of a key site in the overall vision of a 'stretched' South East; namely the recent experience of Milton Keynes.

THE NEW POLITICS IN PRACTICE: THE MILTON KEYNES EXPERIENCE

Milton Keynes has a place at the centre of the (whether implicit or explicit) national regional strategy embedded in the Sustainable Communities Plan (ODPM, 2003), and it has played a similar role in the South East since the late 1960s – as a growth pole even as other parts of Buckinghamshire resisted growth (for example, BENDIXSON and PLATT, 1998; pp. 1–32, CHARLESWORTH and COCHRANE, 1994, CLAPSON, 2004). The Sustainable Communities Plan builds on this by identifying a Milton Keynes and South Midlands sub-region, which stretches from Corby in the North to Luton in the South and from Bedford in the East to Aylesbury in the West. This is a 'sub-region' that cuts across three sets of official regional boundaries (Fig. 1). Milton Keynes (with a current population of 212,000) is expected to make a substantial contribution to the population growth targets for the sub-region, doubling in population to around 400 000 by 2030.

The context for the development of public policy in Milton Keynes over the next few decades is set out in the Sub Regional Strategy for Milton Keynes and the South Midlands (GOSE *et al.*, 2004) which forms the planning framework for the delivery of the Sustainable Communities Plan. Formally, the Sub Regional Strategy is being directed by the Government Offices of the South East, East of England and East Midlands, and an inter-regional Board, chaired by a Government Minister, has been established to steer it. The expectation is also that the three Regional Development Agencies – the South East of England Development Agency (SEEDA), the East of England Development Agency (EEDA) and the East Midlands Development Agency (EMDA) – will work closely together in its implementation, with SEEDA taking specific responsibility for Milton Keynes. In other words, the formal 'regional' structures are already pretty complex.

That, however, is just one institutional layer, albeit a most significant one. It is overlain on an institutional

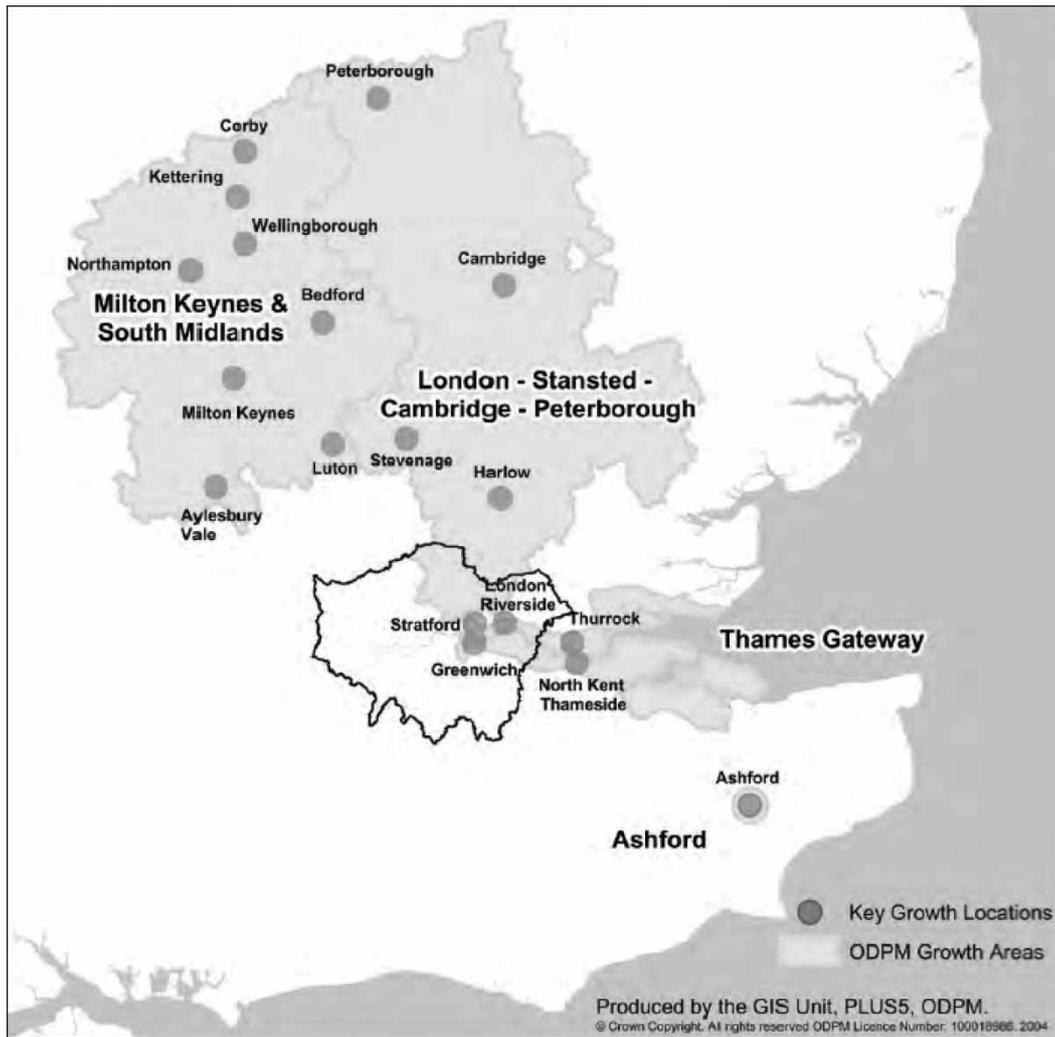


Fig. 1. *The growth areas*

landscape in Milton Keynes which is littered with partnerships of one sort and another. Some of these (such as the Parks Trust and Community Foundation, the Central Milton Keynes Partnership) are legacies of the new town Development Corporation (itself a state sponsored development agency which reached the end of its life in 1992, but left significant local land holdings in the hands of English Partnerships). Others, such as the Milton Keynes Economy and Learning Partnership (MKELP), a business led partnership organization, and Milton Keynes Local Strategic Partnership (MKLSP), which is responsible for preparing Milton Keynes' own community strategy, are the product of more recent political negotiations. The Milton Keynes Partnership (MKP) has been set up as a local delivery vehicle for the Sustainable Communities Plan, itself absorbing the Central Milton Keynes Partnership (whose task is to oversee the remaking and further development of the central shopping and office district). This is a world in which the rhetoric of 'community' and 'partnership' is mobilized unproblematically to produce apparently shared agendas, masking the possibility of significant

conflict over alternative visions of change (for example, COCHRANE, 2007, pp. 48–67).

The division of labour between the various bodies in the field of economic development is not altogether clear, but can be outlined as follows. MKELP presents itself as an autonomous agency with a specific remit – namely to 'promote and develop a prosperous community, underpinned by a strong economy with employment and learning opportunities for all' (MKELP, 2004). It has a small secretariat of its own and is a public–private partnership, apparently led by the private sector (even if, in practice, its membership remains dominated by representatives of public sector agencies of one sort or another). MKELP was responsible for commissioning work on developing an economic strategy for Milton Keynes, but has also played an important part, with other Economic Partnerships and the relevant RDAs, in developing yet another sub-regional vision in the form of the Oxford to Cambridge Arc (which is identified, perhaps unsurprisingly with the help of a set of consultants, as a knowledge economy cluster that cuts across MKSM from

East to West; SQW, 2001). MKLSP has been set up along the lines identified in government guidance (see, DETR, 2001), as the mechanism through which a 'community plan' for the area could be developed, drawing on a wider membership than MKELP, including representation of community groups and a range of partnerships in social areas such as housing, transport, health, children and young people, childcare and the environment. The local authority was a driving force in its formation because of the perceived need to coordinate local strategies – in particular, linking different aspects of employment policies such as training, childcare, housing and transport – but more importantly to provide a forum through which the local political agenda could be given additional legitimacy. The Local Strategic Partnership was intended to play a major role in establishing a negotiating position with central government about budgets and local authority funding settlements (interview with Council Representative on LSP Board, March 2005) (COCHRANE and ETHERINGTON, 2007).

If both of these partnerships can be identified as 'local' – the products of negotiations between local actors, even if both also incorporate representatives of government agencies, such as English Partnerships, SEEDA, GOSE and the Learning and Skills Council – then MKP is more clearly the product of a national initiative, in the context of the Sustainable Communities Plan. It is the 'local delivery vehicle' explicitly tasked with the responsibility of delivering on the housing targets set by national strategy, filtered through the sub-regional strategy prepared by GOSE *et al.* (2004) and endorsed by the Secretary of State. This brings with it the responsibility of coordinating the 'development of land and infrastructure' and using the surplus generated from the increased value of land to help provide the infrastructure necessary for further development (MKPC, 2004, p. 27). MKP has development control powers for a designated Urban Development Area. Formally, there can be little doubt that MKP is located within a hierarchy of government, as an agency of English Partnerships, which itself is responsible to the Secretary of state for the Department of Communities and Local Government. However, even this relationship is not a straightforward one. The Partnership Board includes representatives of community, business, health (drawn from the MKLSP) and local government as well as 'independents' appointed by the Secretary of State, alongside representatives of English Partnerships. For long term residents of Milton Keynes, some of the features of the new 'partnership' are familiar enough – this is effectively a down-scaled version of the Milton Keynes Development Corporation, but one that now has to work in a more complex institutional setting than its predecessor since, in some areas, cooperation with the Council is essential as it has planning powers of its own.

The nature of the emergent political regime can be illustrated with the help of two examples. The first

relates to the making of the local community plan and the second to the processes of negotiation over infrastructural development. The development and agreement of the Community Strategy through the Local Strategic Partnership (following a series of visioning events and utilizing a series of consultants, including Halcrow, Demos and First) was seen as a way of setting an agenda for the Milton Keynes Partnership as it developed its own strategy and business plan (MKLSP, 2004). Its title summarizes the vision and spells out the urban 'brand', namely that Milton Keynes is *The City that Thinks Differently, Embraces Evolution and Champions Change*. It incorporates work already undertaken through MKELP to determine an economic vision for the future. This, too, was undertaken through consultants (this time DTZPIEDA) who prepared a plan that set out a strategy for moving the city from a 'new town' to an 'international city', seeking to position the newly expanded Milton Keynes as a globally competitive city by making it a place attractive to globally footloose industry, while also trying to encourage employers already located in the town to be less footloose (DTZPIEDA, 2004).

The issue here is not whether this is a realistic vision of Milton Keynes' future, but, rather, how it works as a political framing or reframing. If the new town was originally envisaged as offering opportunities to those relocating from the 'overcrowded' central cities, the international city is about bringing the right sort of people to Milton Keynes to ensure that it is able to grow further and better, changing the nature of the local population so that it is attractive to employers in the knowledge industries (PIKE *et al.*, 2006a, p. 72). The role of consultants is central to the process of politics in this new context. They are mobilized to construct the agreed agendas (or, to use their own language, the shared visions) on the basis of which the 'partners' are prepared to operate and cooperate. They rarely add anything new to the debate but feed back what they have been told by the various agencies, professionals and elected politicians that they have consulted, giving it new legitimacy or (if successful) finding ways of shaping consensus.

The intended audience for this rhetoric is not so much the potential investors and developers (although, of course, it sets the scene for business oriented boosterism and attempts to attract outside investors), but those agencies that can be relied on to provide resources to support such an agenda, in particular the Department for Communities and Local Government, the Government Office and SEEDA. It is here (echoing points made by SEERA, 2006, at a regional level) that the community strategy has such an important part to play – setting out the terms on which 'Milton Keynes' is ready to play its part in achieving the growth targets set by national government – but in the process it is expected to be supported in this endeavour. It has thus become an important reference point for the later planning

documents and business plans of Milton Keynes Partnership (GVA GRIMLEY *et al.*, 2006).

It is in this context that negotiation over infrastructure is so important. MKP is a 'partnership' in which the lead agency and its priorities are clear, but it too provides an arena within which negotiation may and does take place, particularly around the provision of social and other infrastructure required to underpin housing growth (for example, relating to transport linkages, the provision of health and education, and even investment in further and higher education). A tariff-based system, through which a levy is paid by developers on each new house to help cover the costs of infrastructural development has been agreed (MILTON KEYNES PARTNERSHIP, 2006, pp. 43–51). This income is expected to cover around 75% of capital costs (MILTON KEYNES COUNCIL, 2006). The emphasis of discussion in a range of partnership meetings involving MKP and its representatives is on the need for such infrastructure as a prerequisite for growth. In other words, local state actors, as well as the professionalized representatives of the business and the voluntary sectors, use the meetings as sites for negotiation over additional resource. In 2004–2005, these issues included the need for additional investment in strategic road building, the need to retain the central station as a stopping point for Virgin trains, the need for investment in a spur line at the station to make this possible in the longer term, the need for investment in a face-to-face teaching (and, if possible, research) university, the need to invest in the development of the local hospital and support for a dedicated training centre for building workers associated with the local further education college (also MILTON KEYNES PARTNERSHIP, 2006, pp. 29–33). Of particular significance is the fact that these bodies have an overlapping membership through which a policy consensus on local development is developed and reproduced. Institution building in Milton Keynes is focused on constructing policy networks that facilitate closer links and increased capacities for negotiation between 'Milton Keynes' and central government, in effect constructing hybrid institutions that can be characterized as neither central, regional or local, nor as public or private. This is a 'Milton Keynes' that may appear bounded in the approach taken by the local council, but it is also a 'Milton Keynes' that can only be understood as part of the surrounding sub-region and which – as far as business is concerned (as the private sector chair of MKELP has made clear on a number of occasions) – should not be constrained by any territorial boundaries. MKELP provides a direct route through which government agencies are able to engage with representatives of business and the council, since English Partnerships (and so MKP), GOSE, Business Link, the Learning and Skills Council and SEEDA are all involved alongside the council and a range of other 'local' interests. Three members of the MKP board and one of the key English Partnership officers working for MKP are members of the MKELP Board. Seven members of

MKELP are also members of MKLSP, one of whom is also a member of MKP, while another is the English Partnerships officer. GOSE is represented in some form on all three bodies and SEEDA on two. The cross-cutting memberships of these bodies ensure that they operate as forums for informal as well as formal negotiation, where understandings are reached, even when they are not minuted or formally recorded (for example in discussions that took place prior to the submission of a bid for infrastructural funding from the Strategic Community Fund managed by the Office of the Deputy Prime Minister in early 2005).

Whether or not this is a form of regionalized centralism, based around 'shadowy quasi democratic forms which aim to garner the advantages of networking without changing the balance of executive power between existing institutions' (SANDFORD, 2005, p. 143) is open to question. A similar understanding has been captured in the notion of the 'shadow of hierarchy' (SCHARPF, 1994) which suggests that even if the formal structures of hierarchy have been undermined, the practice of hierarchical authority may still be played out in the experience of day to day negotiation of regional politics (for example, WHITEHEAD, 2003 for a discussion of the authority relationships between agencies involved in urban regeneration in the West Midlands). The danger of such an approach is that the description of a relationship is translated into what appears to be a structural explanation (albeit in the form of a 'shadow'). The evidence from Milton Keynes suggests that while the balance may not be shifting directly and explicitly, the interdependence of the actors involved makes it difficult for those with formal executive powers to achieve their ends without extensive negotiation in which a range of sources of power may be mobilized by the actors involved.

It is not that the multiplication of actors has simply led to a more complex form of government, but that the greater opportunities for a wider range of professionals and other bodies to mediate the decision-making process and mobilize resources independently of any central authority produces a spatial politics within which it is not always possible to know what particular advantages have been conferred upon actors by the new arrangement. Overlapping sets of political relations, networked across spaces that have little respect either for institutional levels or geographical scales, pushes one to think about a more distanced, politics of 'the region'. In doing so, one might capture more of what is happening politically around the 'regional' institutions than if one tries to filter everything through a scalar imagination.

'REGIONAL' ASSEMBLAGES OF POWER

If, as argued, the emergence of a more tangled, overlapping set of governance structures across the South East is being witnessed, this also has implications

for how one understands the different power-plays that shape the politics of the regions. In an institutional setting where it is increasingly difficult to entertain a simple central versus regional government binary as more networked arrangements disrupt traditional, hierarchical forms of regulation and coordination, it becomes harder to pinpoint how governing agencies mobilize to secure, modify or translate their goals. If there are 'regional' institutional assemblages, made up of part-private, part-public agencies, as well as parts of central, regional and local government 'lodged' in spaces that fall within the constructed region, then there are also fragments of state authority, sections of business and any number of partnerships and agencies engaged in a 'politics of scale' to fix resources and stabilize geographical definitions to their advantage.

Increasingly, it would seem that there is little to be gained by talking about regional governance as a territorial arrangement when a number of the political elements assembled are not particularly regional in any traditional sense, even if they draw on what might be called the 'spatial grammar' of regionalism. Many are 'parts' of elsewhere, representatives of professional authority, expertise, skills and interests drawn together to move forward varied agendas and programmes. The sense in which these are 'regional' assemblages, rather than geographically tiered hierarchies of decision-making, lies with the tangle of interactions and capabilities within which power is negotiated and played out (ALLEN, 1999). There is, as the authors have tried to indicate, an *interplay* of forces where a range of actors mobilize, enrol, translate, channel, broker and bridge in ways that make different kinds of government possible. Some of this interplay takes place at arms length, mediated indirectly, some through relations of copresence in a more distanced fashion, and other forms of interaction are more direct in style, but together they amount to a more or less ordered assembly of institutional actors performing the 'region'.

As seen in the case of Milton Keynes, the presence of central government professionals in the institutional networks allows for the exercise of direct authority over plans and agendas, rather than relying wholly upon the remote imposition of targets and benchmarks. This is less government at-a-distance than the skilled negotiation of parameters, involving inducements that both steer as well as limit development possibilities. In a context where all authority is negotiated, the wider range of 'local' political actors does nonetheless open up the prospect of all manner of persuasive, and potentially manipulative, ploys to skew agendas and steer growth targets in directions that may not have been fully anticipated by 'national' actors (similar issues are explored by WHILE *et al.*, 2004). The case of consultant agencies, many drawn from much wider geographical networks, provides but one counter to the political authority of the centre in the form of technical expertise that enables 'regional' politicians and

representatives to broker a consensus among those who need to be mobilized if a particular course of action is to be pursued. Hence, the practices of power may be less about the visible machinery of decision-making and rather more to do with the displacement of authority, the renegotiation of inducements, the manipulation of geographical scales and the mobilizations of interests to construct politically meaningful spatial imaginaries.

Crucially, one is not talking here about a political set of negotiations 'up and down' the vertical scales of government, a 'rescaling' of power and responsibility downwards or a 'jumping of scale' by 'local' agencies (see, for example, SWYNGEDOUW, 2005), but rather an assemblage of central, regional and local actors engaged in a complex set of political mobilizations at one point in time. This is not to deny that there is an uneven institutional balance between different actors. It is clear that some are more dominant than others by virtue of the financial resources and decision-making powers at their disposal, whilst others rely more on their ability to mobilize opinion and interests in their favour, but all are part and parcel of a 'regional' assemblage of political power that is defined by its practices, not by some predefined scalar arrangement of power. Neither is it to deny the obvious pressures and constraints that central government agencies can and do exert over regional and local bodies, nor the role that the national state may play in sponsoring and supporting the networks that underpin such assemblages (GOODWIN *et al.*, 2005, p. 423). But it is to recognize that such power plays take place within more fluid, relational institutional settings than any top-down, territorial arrangement can fully convey (also, HUDSON, 2006).

All this talk of networked mobilizations across the South East of England does, however, sit rather awkwardly with the long held view that power, or certainly the most powerful political agencies, are located in the region, more specifically, in London. As the seat of political power, the executive site of government, London and the South East represents not only the centre of the nation, but also the apex of political decision-making as it affects the regions. More often than not this capability is read-off from the 'concentration' of power that is London and the South East (for example, AMIN *et al.*, 2003). Such capabilities, however, represent latent rather than actual qualities of power; they refer to the effective institutional resources and decision-making abilities that can be marshalled to great effect. Indeed, there is no question as to how effective and extensive such capabilities can be and have been over time; they encapsulate all that one understands by the term, state power. But such territorially embedded assets and resources are of less help when it is the actual *practices* of power that one wishes to understand, rather than the concentration of abilities that lie behind them (ALLEN, 2003).

A top-down, centre-out account of central government power is an unhelpful starting point for any

exploration of the practice of state power. There is a 'how' to power which is not satisfactorily answered by assertions of the unproblematic reach or delegation of 'centralized powers', where power is measured by the size of the territory that contains it. In fact, this question is all the more pressing for those who, like us, consider the governance of regions to be a predominantly relational affair, where power is a relational effect of political interaction, not a bloc of pre-formed decision-making powers or a distributed capability. The foregoing has considered central government actors as part of 'regional' assemblages, not bodies that sit over or apart from the regions. Their manoeuvres and negotiations are entangled in regional governance structures, as are the effects of their actions, and it is through such relationships that the constraints and impositions of 'the centre' are likely to reveal themselves, not from afar like some remote authority or historical power bloc.

CONCLUSION

The purpose of this paper has been to challenge the idea of regions as fixed political spaces ordered by scale, but in doing so the authors are aware that they run the risk of sidelining the importance of a 'politics of scale', where agencies and institutions mobilize to construct a region like the South East. The argument was not that the South East of England was simply 'unbounded', but that it, indeed any region, is made and remade by political processes that stretch beyond it and impact unevenly. To assert that regions are political constructs therefore, is not to suggest that such constructs 'contain' in some way the very governance relationship that 'invented' them. It would be wrong to collapse the two geographies, one the defined outcome of political endeavours, the other the tangled relationships that almost inevitably exceed the boundaries drawn. The likelihood of such excess is why the authors have tried to think through the emergence of a more diffuse and fragmented form of governance as a 'regional' assemblage, rather than as a series of regional institutions that are territorially fixed in some way.

It is worth stressing that by this the authors emphatically do not mean that 'regional' political institutions, or parts of them, have been networked in such a way that they no longer have a settled presence. The authors are not arguing that the professional and business elites owe their points of attachment to the networks rather than to the regions or that their relationships are simply embedded in flows of interaction not the peculiarities of the regional context. On the contrary, it is the 'lodging' of a wide range of political actors drawn from the national as much as the local domain that gives a regional presence to the new governance arrangements. The political assemblage is 'regional' because that is what its capabilities speak to, not because its authority is defined by territorial parameters.

The precise shape, mix and membership of such assemblages is a contingent affair, as can be witnessed across the South East, and their organizational logic is a cross-cutting mix of distanced and proximate actions.

Such arrangements, whilst relatively novel in institutional terms, also raise questions about what kind of democratic politics is compatible with them. Some, such as ROSENAU (2004), have argued that the new forms of governance generate democratic possibilities because they open up politics to a much wider range of actors in the form of an extended pluralism. There is, however, no simple equation between the emergence of networked forms of governance, on the one hand, and negotiation and pluralism, on the other (HADJIMICHALIS and HUDSON, 2006). On the contrary, as discussion of the Milton Keynes' experience suggests, these political arrangements are characterized by forms of closure in which some are licensed as stakeholders while others are consulted or only involved at one remove through forms of representation that may not allow for direct accountability (see also HUMPHREY and SHAW, 2006, for experience in another region of England). Alternative forms of democratic accountability, consistent with the more assembled forms of governance remain elusive.

Nevertheless, there are some signs that suggest that it is possible to generate new forms of engagement, utilizing some aspects of the emergent political framework. So, for example, SANDFORD (2006) outlines some of the ways in which regional assemblies – themselves not directly elected – have sought to position themselves as offering the possibility of civic engagement. And, as PIKE (2004) notes, there is no simple (hegemonic) approach to the management of local and regional economic development, but rather an overlapping set of policy prescriptions, which he characterizes as 'orthodox' and 'heterodox', with 'institutional experimentation' existing alongside a continued reliance on professional expertise. As a result, he points to the possibility of opening up the process to forms of democratic involvement, based on 'the discussion of context-sensitive and progressive alternatives based upon the inevitably messy historical evolution of orthodox and heterodox approaches, and the building of a more participatory determination of economic development priorities and policies' (PIKE, 2004, p. 2158).

So, for example, as seen, the counties of the South East were able to move outside the institutional frame to commission a consultancy usually associated with the 'left' to undertake work that allowed them to question the sustainability of the drive to housing development set out in the Sustainable Communities Plan. Similarly, Milton Keynes Council (again with the help of consultants) was able to mobilize the Local Strategic Partnership and its related partnerships to construct a vision for development that was intended to provide the starting point for the development planning (and infrastructural investment) to be taken on by the

Milton Keynes Partnership. These are merely indicative of some of the political possibilities inherent in a world of regional politics which (for good or ill) is not defined through clear-cut, scalar hierarchies of government, even if the options remain constrained by the more diffuse and tangled assemblages of governance. And wider possibilities are also raised by the strategies being developed. The regional politics of development are based around attempts to construct wider visions of change ('from new town to international city' is just one example of the slogans being mobilized to reflect this). In other words, the attempts to move beyond the negotiations about particular initiatives and to set broader ground rules within which they may be pursued also

opens up scope for the generation of alternative sets of visions. In doing so, it creates the space for alternative political movements potentially from outside the charmed circle of the regional assemblage, albeit sometimes with leverage within it through existing democratic and popular institutions such as local councils, civic groups, trade unions, social movements and community organizations.

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