



# Islam and Conflict Transformation

Humanitarian and Conflict Response Institute  
&  
Islamic Relief Worldwide

24 January, 2013

Dalton Ellis Hall  
The University of Manchester

Conference website:

<http://www.ict.hcri.ac.uk/>

Map and directions:

[http://wordpress.stars.manchester.ac.uk/campus/victoriapark/daltonellis-hall/?page\\_id=167](http://wordpress.stars.manchester.ac.uk/campus/victoriapark/daltonellis-hall/?page_id=167)



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## ICT Conference Programme – 24<sup>th</sup> January, 2013

9:00 – 9:30	<b>Registration</b>	
9:30 – 10:30	<b>Key Note Address 1</b>	<p>Mohammed Abu Nimer (Salam Institute for Peace and Justice)</p> <p><i>The conceptualisation of non violence initiatives and conflict resolution methods in the Muslim World and their applicability with traditional forms of mediation</i></p> <p>Chair: Tim Jacoby (University of Manchester)</p>
10:30 – 10:45	<b>Coffee Break</b>	
10:45 – 12:30	<b>Parallel Panels: The Conceptualisation &amp; Causes of Conflict and Peace</b>	
	<p><i>Panel 1, Chair: Lucy Moore (Islamic Relief Worldwide)</i></p> <p>Conceptualisations and Causes of Conflict: “Neo-ijtihad as a Peace-maker: Interpretations of the Verse of the Sword” – Anicée Van Engeland (SOAS)</p> <p>Reinterpreting Civil Society in the Muslim Context: Investigating the Materialization of Wired Civil Societies in Muslim-Majority States – Saad Abbasi (University of Western Ontario)</p> <p>‘I am a Woman, No More and No Less’: Muslim and Jewish Women facing Militarism in Israel and Palestine – Victoria Biggs (University of Manchester)</p> <p>Peace Within, Peace Without: An Islamic Critical Approach to Peace – Farid Mirbagheri (University of Nicosia)</p>	
10:45-12:30	<p><i>Panel 2, Chair: Rubina Jasani (University of Manchester)</i></p> <p>Islamic reconsideration of `ethnicity without groups` as a conflict transformation mechanism: Would Islamic reinterpretation of ethnicity be a cure for Turkey’s Kurdish issue? – Hüsrev Tabak (University of Manchester)</p> <p>Decoding the Genesis of Ethnic and Religious Tensions in Pakistan and Afghanistan: A comparative Analysis – Khurshid Khan &amp; Yahia Baiza (Institute of Ismaili Studies)</p> <p>Renouncing Jihad? A New Interpretation of the Revisions of Islamist Armed Groups in Egypt – Jerome Drevon (Durham University)</p> <p>After Genocide: Cambodia’s Muslims, the State, and the International Community in the Post-Khmers Rouges Era – Philipp Bruckmayr (University of Passau)</p>	
12:30 – 13:30	<b>Lunch</b>	

13:30 – 14:30	<b>Key Note Speaker 2</b>	<p style="text-align: center;">Qamar-ul-Huda (Religion and Peacemaking Center, United States Institute of Peace)</p> <p style="text-align: center;"><i>Islamic traditions around transforming conflict peacefully and their current influence</i></p> <p>Chair: Atallah Fitzgibbon (Islamic Relief Worldwide)</p>
14:30 – 16:15	<p><b>Plenary Panel: Managing and Mitigating Conflict</b></p> <p>Chair: Muhtari Aminu Kano (Islamic Relief Worldwide)</p> <p>Understanding Principles relating to Consensual and Representative Governance in the Peaceful Resolution of Conflict in Islamic Tradition – Amjad Saleem and Shafiur Rahman (Cordoba Foundation)</p> <p>Conflict-Sensitive Expressions of Faith in Mindanao: A Case Study – Michelle Garred &amp; Joan Castro (World Vision International)</p> <p>Women’s Contributions to Peacebuilding and Conflict Resolution in the Muslim World - Ayşe Kadayıfci-Orellana (Georgetown University, Salam Institute for Peace and Justice)</p> <p>Conflict Resolution in Civil Wars Under Islamic Law – Ahmed Al-Dawoody (Zayed University)</p>	
16:15-16:30	<b>Coffee Break</b>	
16:30-17:00	<p><b>Concluding Speech and Remarks</b></p> <p>Atallah Fitzgibbon (Islamic Relief Worldwide)</p>	
17:00-18:00	<b>Drinks Reception and Buffet</b>	
18:00	<b>Close</b>	