

Discourse Analysis Combined With Studying Strategies and Deviance: NVIVO Keyness Analysis of Two Corpuses Compared

Methods research funded by the "Gender Norms Project", ESRC DFID Poverty Alleviation stream; and by the British Academy, : Innovation in Global Labour Research Using Deep Linkage and Mixed Methods, an International Mobility Partnership, based at University of Manchester

By Wendy Olsen 2016 Introduction

The project 'Gender Norms, Labour Supply and Poverty Reduction in Comparative Context: Evidence from India and Bangladesh" runs from January 2014 –December 2016. The Cathie Marsh Institute for Social Research (CMIST) at the University of Manchester is working in partnership with the BRAC Development Institute, Bangladesh, the Benares Hindu University, Varanasi, India, and the German Institute of Global and Area Studies (GIGA) located in Hamburg. The research is funded by the Department of International Development (DFID UK) and the Economic and Social Research Council.

The project is based on mixed-methods research including a primary survey, secondary data and in-depth semistructured interviews. Further funds from British Academy are focused directly on mixed-methods innovation.

Using critical realist methodology, we expect to see signs of a changing society, amidst evidence of traditional social norms. The details are illustrated below.

Figure 1: Realist Concepts Used in Interpretation of Data

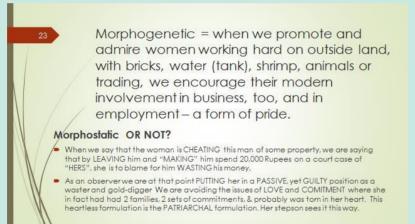
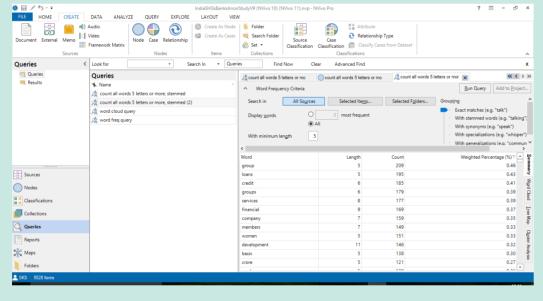


Figure 2: Word Count Queries Help Discern Which are Key Words in the Corpus of Interviews (Uses NVIVO)



To discern the keyness of each term, take the word's percentage of the words in all the SSI texts. Divide it by the word's percentage of the count of all those same words in the BNC. (Unused words won't matter to the relative prevalence.) An odds ratio is the relative odds of seeing this word appear in our texts. High-keyness words are not restricted in usage to any one discourse, but instead, may appear in one or more discourses.

In a single interview, for example, we had 673 words of length 5 words or over, of which some were based on the same stem (lemmas). After adjusting, we had 396 key words. We did the delemmatisation manually. NVIVO can do it for you.

Table 1 Typical Size of Corpus From Semi-Structured Interviews

1 interview	673 raw words5+	396 roots	By hand
1 interview	459 raw words5+	400 once stemmed	By NVIVO
11 interviews	1666 words	1249 once stemmed	By NVIVO
32 interviews	2798 words	2066 once stemmed	By NVIVO

Table 2: Illustration of How Words Get Interpreted as Lying Within Discourses (Which in Turn, are Contested)







Research Question

The research aims to create ways to use larger sets of qualitative data alongside survey data for mixed methods that has sophistication, transparency, and rigour. We also aim to explore how realist interpretations of labour contrast with

Method of Keyness +Discourse Analysis

 Pool and code the transcripts as Corpus 1, and introduce a linguistic corpus as Corpus 2.

orthodox economics.

- Find out the relative keyness of words, and code up the concordances for high keyness words.
- (each has tropes, names, typical verbs, role of the state, power moves and values)

3. Group the key words into discourses

- 4. Interpret selected discourses.
- 5. Study them in social context.
- 6. Treat each one of those very
- carefully: **the dominant discourse** must be discerned, in each field.
- 7. This may be hegemonic (study history to find out); or may not; but either way, next discern the marginalised, deviant and innovative (intertextual) discourses.
- 8. Trace key arguments through these.
- (You will find contradictions.)
- 9. Now summarise.

List 1: Semi-Structured Interview Questions (Selection)

Interview Plan

household/family.

Tell us about any recent conversation you and your spouse had about work, amount of work done, and the timings of work.

Can you go back further to a previous discussion of work timings?

Tell us what discussion you had about what occupation household members should do-

First your male children?

Secondly your female children?

Now tell us about any migrants from this house, and when/whether they come back. What work do they do, and do they do work when they come back here?

--paid work

--farming or informal work, without pay but contributing--domestic work and other activities – notably do they collect firewood?

Do they gather water? ...
Tell us about a conversation when the family discussed your

working/economic role/contribution.

Please tell us about how your wife/daughter's/mother's working/economic role/ contribution has made a difference to how people see her in this

You may have been a recipient of other project outreach, such as women's group, etc. Please tell us how this has affected your view of the proper role of women, in particular..

Thank you for your time.

Table 4: Sample of Discourse Analysis (South India)

makes reference to law as well as family connections. 2. A discourse of family obligations states to family members should be loyal to their part and lineage. Resistance, desertion, and exceptions are discussed at length. These discussions act partly to discipline those now living in families. 3. In the discourse of working on the land for arable farming, the hard work is mentioned pride. A quote illustrating that other forms of work are also admired, a man speaks admiring.	
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1. (sic) In the discourse of family	
obligations, inheritance exceptions are hoth	
debated, and some go into court, and last for decades. Both families support their struggl	
parties who champion their rights, obtained	
through connection and family lineage, altho	
they are also pitted against other claims of f	
rights.	
4. Gender roles are often referred to via individual people's family roles. But when a	
person is speaking with disapproval about a	
woman, the term 'lady' is used (in translatio	
without a kinship term attached and this lac	
friendly/familiarity sends the message of	
disapproval. Again this acts as a disciplining	
message. We can denote these usages of bo	
disapproval (here) and fictive kin suffixes –a –akka etc. as approval, as the normative fan	

Results

So far we found that women contradict themselves because of the inherently contradictory social relations. The empirical task is to delineate what contestation is going on, by which agents.

Table 3: Selected Findings From Interviews

Example of Discourse	Rural North & South Bangladesh	Rural North Central India	
'Helping'	In Bangladesh, rural people negotiate a lot regarding which tasks to carry out. Men help women and time-use surveys show mixed results. Yet formally, 'Roles' are 'rigid'.	In rural north Central India, purdah applies equally to women, yet again, men are negotiating.	
Purdah	Muslim tradition of seclusion	Hindu tradition of seclusion combined with strong male control, dominance. Tropes of control vs. discussion.	
Time-Use	Women do >3 hours/day on Crops & livestock	Women do >2 hours/day on Crops & livestock Actions belie the statement that women are 'just housewives' in surveys	

Conclusions

Rigour & sophistication are found in realist methodology with mixed methods.

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